

# Spill Summary Report for NRC Report #1248575

Report Date: 6/1/2021

Report Time: 6:28 PM EDT

## Region VIII Hotline Log Entry Information

Data ID: 2550662

Date Of Report: 6/11/2019

NRC #: 1248575

State #:

ERNS #:

Material Type: Haz

Receiver: Ackerman

Material / Amount:

METHANOL (1673 GALLON(S));

Location:

Street:  
City: CHARLESTON  
County: MCKENZIE  
State: ND  
Latitude: 32.781150000000025  
Longitude: -79.93159999999995

Source of Pollution:

Water Body:

State Or EPA Responded:

Initial EPA Action:

Cleanup to be initiated 6/12/2019. No EPA action required.

Status:

2 - Closed

URL:

## NRC Spill Report

NATIONAL RESPONSE CENTER 1-800-424-8802

\*\*\*GOVERNMENT USE ONLY\*\*\*GOVERNMENT USE ONLY\*\*\*

Information released to a third party shall comply with any applicable federal and/or state Freedom of Information and Privacy Laws

Incident Report # 1248575

### INCIDENT DESCRIPTION

\*Report taken by NRC at 20:08 on 11-JUN-19

Incident Type: STORAGE TANK

Incident Cause: OTHER

Affected Area:

Incident was discovered on 11-JUN-19 at 17:30 local incident time.

Affected Medium: SOIL

### REPORTING PARTY

Name:

Organization:

Address:

PRIMARY Phone:

Type of Organization: PRIVATE ENTERPRISE

### SUSPECTED RESPONSIBLE PARTY

Name:

Organization:

PRIMARY Phone:

Type of Organization: PRIVATE ENTERPRISE

### INCIDENT LOCATION

County: MCKENZIE

City: CHARLESTON State: ND

LAT/LONG: 48.0519030 N, -102.9016842 W

### RELEASED MATERIAL(S)

CHRIS Code: MAL Official Material Name: METHYL ALCOHOL

Also Known As: METHANOL

Qty Released: 1673 GALLON(S)

### DESCRIPTION OF INCIDENT

CALLER REPORTED METHANOL WAS RELEASED ONTO SOIL AT A NATURAL GAS COMPRESSOR STATION BUT THE RELEASE CAME FROM A PIPE OFF OF A STORAGE TANK (LOCATED WITHIN THE COMPRESSOR BUILDING) DUE TO A LEAK.

### INCIDENT DETAILS

Description of Tank:

Tank Above/Below Ground: ABOVE

Transportable Container: UNKNOWN

Tank Regulated: UNKNOWN  
Tank Regulated By:  
Tank ID:  
Capacity of Tank:  
Actual Amount:

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IMPACT

Fire Involved: NO      Fire Extinguished: UNKNOWN  
INJURIES:      NO      Sent to Hospital:      Empl/Crew:      Passenger:  
FATALITIES:      NO      Empl/Crew:      Passenger:      Occupant:  
EVACUATIONS:      NO      Who Evacuated:      Radius/Area:  
  
Damages:      NO

<u>Closure Type</u>	<u>Description of Closure</u>	<u>Hours Closed</u>	<u>Direction of Closure</u>
Air:	NO		
Road:	NO		Major Artery: NO
Waterway:	NO		
Track:	NO		

Passengers Transferred: NO  
Environmental Impact: UNKNOWN  
Media Interest: UNKNOWN      Community Impact due to Material:

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REMEDIAL ACTIONS

DELINEATING. STARTING CLEAN UP ACTIONS TOMORROW.  
Release Secured: UNKNOWN  
Release Rate:  
Estimated Release Duration:

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WEATHER

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ADDITIONAL AGENCIES NOTIFIED

Federal:  
State/Local:      ND DOH  
State/Local On Scene:  
State Agency Number:

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NOTIFICATIONS BY NRC

CENTERS FOR DISEASE CONTROL (GRASP)  
11-JUN-19      20:17      (770)4887100  
DEPT OF HEALTH AND HUMAN SERVICES (SECRETARY'S OPERATION CENTER (SOC))  
11-JUN-19      20:17  
DHS DEFENSE THREAT REDUCTION AGENCY (CHEMICAL AND BIOLOGICAL TECHNOLOGIES DEPARTMENT)  
11-JUN-19      20:17      (703)7673477  
DOT CRISIS MANAGEMENT CENTER (MAIN OFFICE)  
11-JUN-19      20:17      (202)3661863  
EPA CID REGION 8 (HELENA RESIDENT OFFICE)  
11-JUN-19      20:17      (406)4575076  
U.S. EPA VIII (MAIN OFFICE)  
11-JUN-19      20:49      (303)2931788      ACKERMAN  
U.S. EPA VIII (OIL POLLUTION ACT ENFORCEMENT PRGM)  
11-JUN-19      20:17      (303)3126608  
NORTH DAKOTA ATTORNEY GENERAL (FIRE MARSHALL DIVISION)  
11-JUN-19      20:17      (701)3285555  
NORTH DAKOTA DEPT OF HEALTH (DIVISION OF WATER QUALITY)  
11-JUN-19      20:17      (701)3285216  
NATIONAL INFRASTRUCTURE COORD CTR (MAIN OFFICE)  
11-JUN-19      20:17      (202)2829201  
NOAA RPTS FOR ND (MAIN OFFICE)  
11-JUN-19      20:17      (206)5264911  
PIPELINE & HAZMAT SAFETY ADMIN (HAZARDOUS MATERIAL ACCIDENT INVESTIGATION)  
11-JUN-19      20:17      (202)3664031  
PACIFIC STRIKE TEAM (MAIN OFFICE)  
11-JUN-19      20:17      (415)8833311  
REPORTING PARTY (RP SUBMITTER)  
11-JUN-19      20:17  
ND EMERGENCY RESPONSE COMMISSION (MAIN OFFICE)  
11-JUN-19      20:17      (701)3288100  
DOI/OEPC DENVER (MAIN OFFICE)  
11-JUN-19      20:17      (303)4452500  
U.S. ARMY CORP OF ENGINEERS (GARRISON PROJECT, OPERATIONS DIVISION)  
11-JUN-19      20:17      (701)6547746  
USCG DISTRICT 8 (MAIN OFFICE)  
11-JUN-19      20:17      (504)5896225  
U.S. FISH AND WILDLIFE (ECOLOGICAL SERVICES REGION 6)  
11-JUN-19      20:17      (303)2367320

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ADDITIONAL INFORMATION

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\*\*\* END INCIDENT REPORT # 1248575 \*\*\*  
Report any problems by calling 1-800-424-8802  
PLEASE VISIT OUR WEB SITE AT <http://www.nrc.uscg.mil>